

Personal Profile

Given Name	Byron	Mid Name			
Family Name	KALDIS	Gender	Male		
Nationality	Greece	Date of birth	1959-06-10		
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Fax No.		Email Address	bkaldis@central.ntua.gr		
Academic Title	Professor or equivalent	Current Working University/Institute	NATIONAL TECHNICAL UNIVERSITY OF ATHENS		
Education Background	Duration	University/Institute	Major	Degree	
	1978-09-30--1981-06-18	The University of Kent at Canterbury, UK	BA Honours POLITICS AND GOVERNMENT	Bachelor	
	1981-10-01--1987-06-19	OXFORD UNIVESRSITY, UK	PHILOSOPHY	PhD	
Working Experience	Duration	University/Institute	School/Department	Academic Title	Course Title
	2018-12-21--2021-01-15	UNIVERSITY OF BRITISH COLUMBIA, Okanagan	Economics, Philosophy and Politics	Other	Philosophy
	2004-07-06--2017-02-20	THE HELLENIC OPEN UNIVERSITY	HUMANITIES	Other	PHILOSOPHY



1993-08-16--1995-07-28	STATE UNIVERSITY OF NEW YORK	PHILOSOPHY	Associate Professor or equivalent	PHILOSOPHY
1996-01-15--1998-02-27	UNIVERSITY OF TEESSIDE, UK	Politics	Associate Professor or equivalent	Political Theory
1999-10-01--2004-01-30	The Athens University of Economis and Business	Finance	Lecturer or equivalent	Philosophy
1991-09-23--1993-07-01	NEW YORK COLLEGE	Humanities	Lecturer or equivalent	Philosophy
1917-05-01--2020-01-10	HUNAN NORMAL UNIVERSITY, HUNAN COUNTY, CHINA	MORAL RESEARCH INSTITUTE	Professor or equivalent	ETHICS
		HUMANITIES	Professor or equivalent	PHILOSOPHY

		NATIONAL TECHNICAL UNIVERSITY OF ATHENS		
Research Field	PHILOSOPHY SOCIAL SCIENCES 2017-02-21--2021-01-15 THE			
Publications	<p>Select Recent Publications: Kaldis Byron (2021) "Conceptual Engineering and Meta-Truth" , Kairos Journal of the Centre for the Philosophy of Science and Technology, University of Lisbon Kaldis, Byron (2021) "Metaphysics of (bodily) Resurrection" in Grasser et al, TBA, Analytical Philosophy and Theology, Graz (forthcoming) Kaldis, Byron (2021), "Authenticity, Conditionality and Borders: Philosophical Reflections on Tourism, Hospitality and Place" , Proceedings of the Hvar on Conference on Philosophy and Tourism, De Greyter, Berlin Kaldis, Byron (2020) "Nature and Society" in Delanty, G & Turner, S (eds) Routledge International Handbook for Social and Political Theory 2nd revised Edition, London Kaldis, Byron (2019) "Emergence, System and Technophilosophy" in Matthews, M. (ed.), Mario Bunge: A Centenary Festschrift, Springer, pp 751-772 Kaldis, Byron (2018) "WORLD Three and Cognitivism" in Sassower R. & Loar, N (eds.) The Prospects of Critical Rationalism, London, Palgrave, Macmillan pp. 319-338 Kaldis, Byron (2017) "Concept Nativism and Transhumanism" Humana Mente: Journal of Philosophical Studies, Vol. 33, pp 145 153 Kaldis, Byron (ed) (forthcoming) Mind and Society SYNTHESIS Library, Springer Kaldis Byron & Eugene Heath and A Marxoux (eds) (2028)Routledge Companion to Business Ethics, Routledge, London & CHINESE EDITION 2021 forthcoming Eugene Heath & Byron Kaldis (eds.) (2016) Wealth, Commerce and Philosophers, The University of Chicago Press And 2021 CHINESE EDITION: Zhejiang University Press PUBLICATIONS In English, French, Portuguese, Greek, and Chinese FOUNDER ENCYCLOPEDIA & GENERAL EDITOR: Byron Kaldis "PHILOSOPHY AND THE SOCIAL SCIENCES" Sage, Thousand Oaks, USA, April 2013 2 VOLUMES, 1200 pages http://www.sagepub.com/books/Book234813#tabview=toc Awards: Booklist 2013 Editor's Choice Library Journal Best Reference 2013 Advisory Editorial Board: John Searle, Berkeley Philip Pettit, Princeton Raimo Tuomela, Helsinki Tony Lawson, Cambridge Jarvie, Ian, Toronto Margaret Gilbert, Irvine Cudd, Ann, Kansas Stephen Turner, Florida Byron Kaldis, Athens Over 700,000 words, 402 Entries and 400, contributors BOOKS Items below have been selected to appear in various university bibliographies and data-bases as well as in Cat/inist Fr. / CNRS France. 1. Byron Kaldis, Holism, Language and Persons: An Essay on the Ontology of the Social World, London and Boston: Avebury Series in Philosophy, Ashgate, 1993. Itemized at: DICTIONARY OF WORLD PHILOSOPHY (p. 147), Routledge, 2001. & PHILOSOPHY DOCUMENTATION CENTER 2. Byron Kaldis, Introduction to the Philosophy of Social Sciences, Economics University of Athens Press, Athens 2002 [in Greek] 3. Byron Kaldis, Ethics and Economics, The Economics University of Athens Press, Athens 2001 / Revised Edition 2002. [in Greek] 4. Byron Kaldis, Philosophy and History of Science, The Hellenic Open University Press, Patras, 2005. [in Greek] 5. Byron Kaldis, Introduction to Ancient Greek Philosophy (& Study Guide), The Hellenic Open University, Press, Patras, 2016 EDITED VOLUMES: 6. Byron Kaldis (ed.) Texts on Modern Philosophy The Hellenic Open University Press, Patras, 2008/9. [in Greek] 7. Byron Kaldis (ed.) Topics in the History and Philosophy of Science & Technology The Hellenic Open University Press, Patras, 2008/9. [in Greek] 8. Byron Kaldis (ed.) Mind and Society: Cognitive Science Meets the Philosophy of Social Sciences Springer, 2016 SYNTHESIS Philosophy Library: Studies in Epistemology, Logic, Methodology, and Philosophy of Science, Springer Publishers. Contributors: Alvin Goldman (Rutgers): Forward C. Allen (Indiana), Jos é Bermudez (Dean, Texas), R Bogdan (Tulane),</p>			

F. Breithaupt (Indiana), T. Bruni (Neuroscience, Milan) O. Flanagan (Duke), C. Frith (UCL, London), Mike Gazzaniga (UCSB), J. Hopkins (King' s, London), P. Jacob (ENS/ Inst. Jean Nicod, Paris), J. Kiverstein (Amsterdam), S. Klein (UCSB), T. Lane (NU Taiwan), M. Mamelli (King' s, London), L. Marsh (U Brit. Columbia), W. Newsome (Edinburgh), G. Pezzulo (ISTC-CNR, Rome), W. Prinz (Max Planck, Leipzig), P. Robbins (Missouri), D. Ross (Dean, U. Cape Town), R. Rupert (Colorado), A. Seemann (Bentley), D. Livingston Smith (New England), R. Sun (Rensselaer), J. Sytsma (Pittsburgh), A. Tillas (Düsseldorf), J. Trafford (UW London), L. Tummolini (Advanced Institute of Philosophy, London), S. Turner (SFU), S. Walter (Osnabrück), B. Kaldis (Athens).

9. Eugene Heath & Byron Kaldis (eds.) *Wealth, Commerce and Philosophers: Foundational Thinkers on Business Ethics* The UNIVERSITY OF CHICAGO PRESS, 2016 Forward by Deirdre McCloskey Distinguished Professor of Economics, History, English, and Communication, University of Illinois at Chicago CHINESE EDITION 2021 Contributors: Mark Peacock (Toronto), Fred Miller Jr (Director, Bowling Green), D. Elstein & T. Qing (SUNY & Macao), Todd Breyfogle (Denver), Martin Schlag (Pontifical, Rome), Salim Rashid (Illinois), M. Quddus (Texas), Timothy Fuller (Colorado), Erick Mack (Tulane), E. Heath (N. York), H Clark (Clemson), E. Mack (N. Orleans), Douglas Den Uyl (Indianapolis), Norman Bowie (Minnesota), Alan Kahan (Paris) Nicholas Capaldi (Loyola), W Shaw (SJSU), Karen Vaughn (Virginia), Hartmut Kliemt (Frankfurt), Alexei Marcoux (Loyola), Matthew Zwolinski (San Diego), Ann Cudd (Kansas), B. Kaldis (Athens)

10. Byron Kaldis & Liu Dun (Eds.), *Proceedings of the 13th International Conference On The History Of Science And Technology In China & The International Conference On Chinese History Of Science And Its Interaction With Greek Civilization (ICCHS-IIGC)* UNESCO, Chinese Academy of Science/ ICHSC, China & HOU, 2015.

11. Eugene Heath, Byron Kaldis & Alexei Marcoux, (Eds.), *Routledge Handbook of Business Ethics*, Routledge, London, 2016 (contract signed) Bernard Mees, RMIT University, Nicholas Capaldi, Loyola University George Bragues, University of Guelph, Brad Agle, Brigham Young University, Richard Williams, Brigham Young University Darin Gates, Brigham Young University Andrew Gustafson, Creighton University, Pedro Franc é s Gómez, Universidad de Granada, Dan Russell, University of Arizona/University of Melbourne, Michael Munger, Duke University Ming Lim, University of Leicester, Kenneth J. Barnes, Oxford University Florian Wettstein, Universit t St. Gallen, Kenneth E. Goodpaster, University of St. Thomas Thomas Beschorner, Universit t St.Gallen/Université de Montréal, Alexander Lorch, Universit t St.Gallen William Kline, University of Illinois, Gordon Sollars, Fairleigh Dickinson University, Dana Brakman Reiser, Brooklyn Law School, Joseph Heath, Professor, Department of Philosophy and School of Public Policy and Governance, University of Toronto Bas van der Vossen, University of North Carolina, Antonio Argando a, Universidad de Navarra, Barcelona, John Meadowcroft, King' s College, Christel Koop, King' s College, Joseph DesJardins, Vice Provost, College of St. Benedict/St. John' s University, Philadelphia Randall Holcomb, Florida State University, Joseph A. Petrick, Wright State University Linda Trevi o, Pennsylvania State University Jeffrey Moriarty, Bentley University, Christian Lautermann, Carl von Ossietzky University, Kim Oliver Tokarski, Bern University of Applied Sciences Minette Drumwright, University of Texas at Austin Ken McPhail, La Trobe Business School, Ann Buchholtz, Rutgers Business School, Val é rie Petit, EDHEC Business School, Terence Jackson, Middlesex University Business School, Xiaohe Lu, Shanghai Academy of Social Sciences, S. Ramakrishna (Rama) Velamuri, International Business School (CEIBS), Shanghai, Ivaro Pezoa, University of the Andes, Minka Woermann, University of Stellenbosch Rodica Milena Zaharia, Bucharest University of Economic Studies, Wesley Cragg, York University, Canada Ian Maitland, University of Minnesota Benjamin Ferguson, Vrije Universiteit Amsterdam. Kirk O. Hanson, Santa Clara University

REFEREED PAPERS AND BOOK-CHAPTERS Some of the papers have been selected as set texts on the curricula of Universities in the USA and Europe 2021 Forthcoming "Beauty in Literature and Mathematics" " Invited contribution Liu Dun, I. M. Vandoulakis (Eds.), Working Title: Mathematical sciences and traditions: East and West, Brepols Nature and Society" Revised Chapter: The Routledge Handbook of Contemporary Social and Political Theory G

Delanty & S Turner (eds.), Routledge, London 2nd Edition Fake Truth Meta-Truth Kairos
 Journal Center of Philosophy of Science CFCUL The University of Lisbon Publications
 Authenticity, Conditionality and Borders: Philosophical Reflections on Tourism,
 Hospitality and Place Proceedings of the Hvar on Conference on Philosophy and Tourism De
 Greyter, Berlin "Non-Conceptual Content and Subjectivity" for SYNTHESIS Library B Kaldis
 (ed.) Mind and Society: Cognitive Science Meets the Social Sciences, SYNTHESIS LIBRARY
 Forthcoming " pistemologie naturalis ée: La science unifié e mise en question?" for
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 Supervenience, Extended Mind and Joint Action" Journal Axiomathes: Science Meets
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 Bunge: A Centenary Festschrift, Springer, pp 751-772 2018 "WORLD Three and Cognitivism:
 Jarvie on Film" In Sassower R. & Loar, N (eds.) The Prospects of Critical Rationalism:
 Expanding the Popperian Legacy through the work of Ian C. Jarvie, London, Palgrave,
 Macmillan pp. 319-338 2017 "Concept Nativism and Transhumanism: Educating future
 minds" Humana Mente: Journal of Philosophical Studies, Vol. 33, pp 145 153 2016
 "Noble Consciousness and the Deposed Universal: Wealth and the Corporation in Hegel' s
 Philosophy" in Kaldis & Heath (eds.), Wealth, Commerce and Philosophy, The University
 of Chicago Press 2016 "Bentham' s Panopticon and the Social Sciences" University of
 Patras Editions [in Greek] 2015 "Res Gentium: Republicanism, Euro-Republicanism and
 Global Justice" A. I. D. Metaxas (ed.) Political Theory, Editions Sakoulas, Athens [in
 Greek] 2015 "Republicanism, and Freedom" Greek Political Science Review [in Greek]
 2014 "A Remarkably Mute Theory" and the Multivocity of Adam Smith" A. Leontsini
 (ed.) Adam Smith & the Scottish Enlightenment International Conference, University of
 Athens Press, Athens 2013 "Worldhood" in Kant: Between Scholasticism and
 Cosmopolitanism" Stefano Bacin, Alfredo Ferrarin, Claudio La Rocca, Margit Ruffing
 (Eds.), Kant and Philosophy in a Cosmopolitan Sense, De Gruyter, Berlin, pp 593-606.
 2012 "Worlds of Experience: Science" Invited Chapter for Cambridge Companion to
 Oakeshott, ed. by E. Podoksik, Cambridge University Press, Cambridge, pp 64-85. 2011
 "Nature and Society" Invited Chapter: The Routledge Handbook of Contemporary Social
 and Political Theory G Delanty & S Turner (eds.), Routledge, London, 312-327. 2011
 "Leibniz' s Argument for the existence of petites perceptions in his Nouveaux essais
 sur l' entendement humain (1704)" Just the Arguments: 100 of the Most Important
 Arguments in Western Philosophy, edited by Michael Bruce and Steven Barbone. Wiley-
 Blackwell, Oxford, pp 283-289 2011 "Philosophy and the Knowledge Society: Educational
 Ideals, Civic Intelligence and Distributed Cognition" Ana GUGIUMAN & Cornelia G P REL
 (eds.) Limits of Knowledge Society: Psychology and Educational Sciences, Anthropology
 and Cultural Studies, Romanian Academy, Institutul European, Iasi, 2011, 23-40. 2011
 "Technologized Science: Representational Theories vs. Epistemological Engines"
 Proceedings of the 12th ICHSC Conference, TONG Qingjun & WANG Ying (Eds.), Chinese
 Academy of Science, Beijing, 217-227 2011 "Pathos for Ethics, Business Excellence,
 Leadership and Quest for Sustainability" Preface of Special Issue, with M. Asslaender &
 J Filos) Journal of Business Ethics, Vol. 100/1, April 2010 "Justice and Democracy
 Across National Borders: Ethics or Politics?" [in Chinese] Beijing Academy of Social
 Sciences Publications, Volume 1 : Introduction to Political Philosophy, Beijing 2010
 2010 "Religion and Art: Modal Formalism and Political Antinomies" C. Abel (ed.), The
 Meanings of Michael Oakeshott' s Conservatism, Imprint Academic Press, Thorverton,
 Exeter, pp. 41-62 2009 "Transnationals and Corporate Responsibility: A Polythetic View
 of Moral Obligation" J. Hooker and P. Madsen (eds.), Corporate Social Responsibility:
 International Perspectives, Philosophy Documentation Center Publications, CSR Series,
 USA, 1-17 2009 "The University as Microcosm" Educational Philosophy and Theory Vol.
 41, No. 5, pp 553-574 2008 "Techno-Science and Religious Sin: Orthodox Theology and
 Heidegger" SOPHIA, International Journal for Philosophy of Religion and Metaphysical
 Theology 47: 107 128 2008 "Critical Philosophy Reforming Life-Long Education" BSU
 International Conference Proceedings, Tbilisi, Georgia 2008 "Science as a Mode of
 Experience" Zygon, vol. 44, no. 1, 169-196 Special issue, Specially Invited and

Refereed paper 2008 "The Question of Platonic Division [Diairesis] and Modern Epistemology" in J. Dillon & L. Zovko (eds.), *Platonism and Forms of Intelligence*, Akademie Verlag Publishers, Berlin, pp. 59–79 2008 Introduction B Kaldis (ed.) *Modern Philosophy* (see above) 2008 Introduction B Kaldis (ed.) *History and Philosophy of Science* [see above] 2008 "Leibniz: Metaphysics" in *Greek In B Kaldis (ed.) Texts on Modern Philosophy* (see above), pp 79–110 2008 "A Novel Relation? Religion, TechnoScience and Politics" ESSSAT internet publication, Sweden 2007 "Estudos Culturais e Formas de Arte Pos-Moderna: Os Novos Movimentos Sociais?" NADA, *Biannual Journal of Culture and Science*, vol9, Lisboa, pp 63–69 2007 "State-Borders and Democracy: Political and Ethical Challenges", *Res-Publica* 2007, 5/6, pp. 133–149. 2006 "The Future of Philosophical Discourse: Meaning and the Concept of the Human Person" *International Journal for the Humanities*, Common Ground Publications, 2/. 2006 "Anaxagorean Homeomereia: Epistemological Models for a Totalizing NanoTechno-Science" / "Homeomereia anaxagoriana: un modelo para una nanotecnociencia totalizadora" *Festschrift in Honour of H. Martins, Raz o, tempo e tecnologia- Estudos em homenagem a Hermínio Martins*, Manuel Villaverde Cabral, José Luís Garcia e Helena Jerónimo (eds.), Lisbon, *Imprensa das Ciências Sociais*, pp. 461–487. 2005 "What is distinctive about European Art and Science: The Tragic Enmeshment of Art and Science or Husserl Revisited" E. Banús & Beatriz Elio (Eds.), *European Culture/Cultura Europea*, Universidad de Navarra, Pamplona, Spain pp 555–582 2005 "Could the Ethics of Institutionalized Healthcare be anything but Kantian?" *Medicine, Health Care and Philosophy: a European Journal*, 8/1, pp 39–52 invited and refereed paper for the special issue on selected for Kant-Bibliographie M Ruffing, *Kant Studien* <http://www.reference-global.com/doi/abs/10.1515/kant.2001.005> in *Scientific Network*: <https://www.researchgate.net/author/Byron+Kaldis> in U Wiesing, *Kant im Streit der Fakultäten*, 2005 *Immanuel Kant, seine Philosophie und die Medizin Immanuel Kant, seine Philosophie und die Medizin* 2003 "Law, Aesthetic Symbolism and Utopia: a Kantian reading" *Revue internationale de sémiotique juridique / International Journal for the Semiotics of Law*, 16/3, pp. 233–258. 2003 "Could the Environment Acquire its Own Discourse?" *History of the Human Sciences*, 16/3, pp 73–103. (a) This paper has been studied by C. Campagna and T. Fernandez (*Environmental Values*, August 2007) (b) by J Hillier *Stretching beyond the Horizon* Ashgate 2007 <http://books.google.com/books?id=16cRKeDCU-0C&hl=en> (c) in *Bibliographical Study Bank*: <http://diskurs.hum.aau.dk/dxc2009/bibliography.htm> 2002 "Moral Conflict and the Idea of Order: On a Relationship between Ethics and Political Philosophy" *Archiv für Rechts- und Sozialphilosophie*, 88/3, pp 420–442. <http://cat.mist.fr/?aModele=afficheN&cpsid=i3Q3fi742> 2002 "World Justice, Global Politics and Nation States: Three Ethico-Political Problems" *European Legacy*, 7/2, pp 167–194. (a) This paper is chosen for the University of Massachusetts' Lowell Common Text Program (a) http://faculty.uml.edu/commontext/secretorder_library_politics.html (b) *International Bibliography of Political Science Vol. LI*, 2002 (c) *Course Bibliography at zmir Ekonomi niversitesi, Turkey Syllabus 427 Democracy* <http://209.85.129.132/search?q=cache:2sy4C5TdbXYJ:ireu.ieu.edu.tr/index.php/curriculum/%3Fcode%3DINT%2520427+%22byron+kaldis%22&cd=94&hl=en&ct=clnk&gl=gr> (d) *Journal Of Media Law and Ethics*, 1/1–2, Winter/Spring 2009 2002 "The Asymmetry of Hope: Reflections on Pessimism and Utopia" K. Pandikattu SJ (ed.), *Hopefully Yours: Interdisciplinary Essays on Hope from Scientific and Religious Perspectives*, Pune, India, pp 1–17. Republished as: *Kuruville Pandikattu (ed.), Reasons for Hope: Its Nature, Role and Future*. ISBN 1– 56518– 2162, Publications of Council for Research in Values and Philosophy, USA, 2005 2002 PRIZE ESSAY : "Corporate Social Responsibility and the Ethics of ICT: Better prospects for re-defining and widening corporate responsibility?" I. Alvarez, T. Bynum et al (Eds.), *The Transformation of Organizations in the Information Age: Social and Ethical Implications*, Universidade Luisiada, Lisbon, pp. 369–381. REQUIRED READING AT THE UNIVERSITY of TURKU, Finland Course: www.cs.utu.fi/courses/IT-and-Ethics/kevat2005/ITnEthics15.pdf 2002 "Business Ethics: Time for a Paradigm-Shift?" Pre-publications of the Institute of

	<p>Philosophy, Shanghai Academy of Social Science, China, pp 1-14. 2901 "Political Thought and Aesthetics: or 'Socrates dances' " D. Apollo, et al (eds.), Approaching a New Millennium, University of Bergen Publication, Norway, pp 1-12. * Revised for POLITICAL THEORY 2001 "Enlightenment' s Dream" D. Apollon, et al (eds.), Approaching a New Millennium, University of Bergen Publication, Norway, pp 1-16. 2000 "Transnational Corporations and Moral Obligation" Internet Publication, 2nd ISBEE World Congress, Business Ethics Proceedings, Brazil (internet publication). 2000 "Aristotle' s Connection of Ethics and Politics: Remarks from a Kantian Standpoint" D. Sfondoni-Mentzou et al (eds.), Aristotle and Modern Science, II, N. York: Peter Lang, pp 263-277. 2000 "Sentiment or Duty? Liberalism and International Justice" G. Calder, et al (eds.), The Future of Liberalism, London: Avebury, pp 231- 242. 1999 "Aristotle and Kant on Contemplation, Ethics and Politics" Archiv für Rechts- und Sozialphilosophie, 85/4, pp 540-562. 1998 "The Relation Between Epicurean Physics and Law: A Hegelian Reading" IVR, European Journal of Law, Philosophy and Computer Science, II, pp 123-130. 1992 "An Epistemic Paradox" Logique et Analyse, 123/24, Sept/Dec, 251-256.</p> <p>ACADEMIC ENCYCLOPEDIA ENTRIES 2006 Historical Encyclopedia: ABC-CLIO History Books Publications, USA, November 2006: 1. "R. Wagner" 2. "Ezra Pound" 2009 SAGE Encyclopedia of Nanoscience and Society: 3. "Epistemology of Nanoscience" 3,000 words 4. "Converging Technologies" 3,000 words 2010 ABC-CLIO World Historical Encyclopedia: 5. "Human Enhancement, Prosthesis and Transhumanism" 2,000 words 2011 SAGE Encyclopedia of Green Technology 6. "Bioethics" 10,000 words 2013 SAGE Encyclopedia of Philosophy and the Social Sciences 7. "Events" 3,000 words WORK-IN-PROGRESS: Stanford Encyclopedia of Philosophy: Entry under review "Social Ontology" BOOK REVIEWS NOTRE DAME PHILOSOPHICAL REVIEWS (2016) S. Turner, Cognitive Science and the Social: a primer, Routledge, 2018 Brian, Epstein, The Ant Trap: Rebuilding the Foundations of the Social Sciences, OUP, 2015 Political Studies (1981-6): F. Collin, Theory and Understanding, Blackwell, 1985 (XXXIV, 3, 1986). C.G.A. Bryant, Positivism in Social Theory and Research, Macmillan, 1985 (XXXIV, 1, 1986). A. Schmidt, History and Structure, MIT Press, 1982 (XXXI, 3, 1983). Vera Lex (1996): L. Negrier-Dormont et S. Tzitzis, Criminologie de l' Acte et Philosophie Penale, Paris, Litec, 1994. European Legacy: G. Holton, The Advancement of Science and its Burdens, Harvard University Press, 1998. N. Rose, Powers of Freedom, CUP, 1999. G. Harris, Agent-Centered Morality, University of California Press, 1999. C. Nederman, Worlds of Difference: European Discourses of Toleration c.1100-1550, Pennsylvania State University Press, 2000. Chake Matossian, Saturne et le Sphinx: Proudhon, Courbet et l' art Justicier, Droz, 2002 R. Scruton, P. Singer, C. Janaway, M. Tanner, German Philosophers: Kant, Hegel, Schopenhauer and Nietzsche, OUP, 2001 S. Prickett, Narrative, Religion and Science: Fundamentalism versus Irony, 1700-1999, CUP, 2002 P Redpath (ed.), A Thomistic Tapestry: Essays in Memory of tienne Gilson, Rodopi, 2003 S. Charles, Berkeley au Si è cle des Lumieres: Immaterialisme et Scepticisme au xviii e Si è cle, Paris: Librairie Philosophique, 2003 Gilles Lipovetsky, Les Temps Modernes, Bernard Grasset, 2004. G. L. Bruns, Maurice Blanchot: The refusal of Philosophy, The Johns Hopkins University Press, Baltimore, 1977. Consciousness, Literature and the Arts (CLA Journal): P. Adams (ed.), Art: Sublimation or Symbol, N. York: Other Press, 2003.</p>
Other Achievements	<p>BEIJING ACADEMY OF SCIENCE AND TECHNOLOGY, CHINA / Collaborating Fellow CHINA - GREECE CULTURAL RELATIONS ADVISOR / GOVERNMENT OF GREECE SILK ROAD INITIATIVE, BEIJING, CHINA DISTINGUISHED PROFESSOR HUNAN NORMAL UNIVERSITY, CHINA HEAD OF HUMANITIES SCHOOL, THE HELLENIC OPEN UNIVERSITY HEAD OF HUMANITIES DEPARTMENT, NATIONAL TECHNICAL UNIVERSITY GREECE EXPERT EVALUATOR ACADEMIC RESEARCH PROGRAMMES, EUROPEAN UNION ADVISOR TO THE EUROPEAN UNION SCIENTIFIC COMMITTEES, EU FOUNDER OF EUROPEAN SCIENTIFIC ACADEMIC ASSOCIATION OF THE PHILOSOPHY OF SOCIAL SCIENCE Acad é mie Internationale de Philosophie des Sciences</p>

Course Information	
Course Title	INTRODUCTION TO ANCIENT GREEK PHILOSOPHY
Teaching Language	English
Teaching Methods	LECTURES & WRITTEN ESSAY
Type of Class Arrangement (A-H)	A2
Course Description	This course aims at introducing undergraduate students to one of the main pillars of humanities in the West throughout the ages: Ancient Greek Philosophy. The objective will be to cover the essential ideas, theories, arguments and schools, as well as socio-economic settings behind the rise of Greek Philosophy from the earliest times to its final periods. The Course will cover the following periods and philosophers or philosophy schools of antiquity: The Dawn of Philosophy (and scientific thinking): From Mythos to Logos The Earlier Times: The Presocratics, the earliest scientists, medicine, lyric poetry and drama, the Sophists The Classical Period: SOCRATES, PLATO, ARISTOTLE The Hellenistic Schools: EICUREANS, STOICS, SCEPTICS The course will highlight the overall importance of Ancient Greek Philosophy for the rise of western Civilization and humanities, tracing influences and connections with the modern times.
Course Syllabus	Topics for each session In each lecture we will be covering the philosophical thinking of each of the philosophers/schools mentioned above tracing historically their philosophical development while at the same time focusing on specific topics for in-depth presentation and discussion along the following lines: Metaphysics : what is reality? Epistemology: what can we know? Ethics: what is Virtue? What is the Good Life? Social and Political Thought: what is the good society? Art and Aesthetics: what is beauty? These topics will be covered recurrently in each of the lectures devoted to a specific philosopher or philosophical school while paying attention to more specific or individual characteristics pertaining to some cases rather than others: e.g. underlining the study of friendship and virtue in Aristotle or his economic thought, while paying less attention to ethics in the case of the sceptics and more on their theory of knowledge. The course will pay special attention to parallels or differences between traditional Chinese philosophical thinking and ancient Greek thought.
Course Assessment	Student Assessment: FINAL WRITTEN ESSAY 2.500 words (90%) & Class Attendance (10%)
Course Books and Recommended Reading	The Course will recommend the following bibliographical aids as introductory texts but will also stress the importance of reading original texts as much as possible throughout the course of lectures. Selected readings and excerpts from the following books: The Presocratics (Kerferd ed. Et al) Plato, The Republic Aristotle, Nichomachean Ethics & Politics Epicurus, Principal Doctrines Stoic Philosophy Readings Plotinus, Enneads (excerpts) Student Guides: D. Sedley (ed.) Companion to Greek and Roman Philosophy, Cambridge 2004 C. Shields (ed.), The Blackwell Guide to Ancient Philosophy, Oxford 2003 Principal Course Textbook: C. Shields, Ancient Philosophy: a contemporary introduction, Routledge, 2012